

NO	DESCRIPTION	APPROVED	DATE	NO	DESCRIPTION	APPROVED	DATE
1				1			
2				2			
3				3			
4				4			
5				5			
6				6			
7				7			
8				8			
9				9			
10				10			

**LEGEND**

LAND REQUIRED FOR ROAD PURPOSES

BOUNDARY TO BE SURVEYED

**NOTES**

- DIMENSIONS AND AREAS ARE APPROXIMATE ONLY AND ARE SUBJECT TO SURVEY.
- S.L.K. IS A HIGH A STRAIGHT LINE W/PERMETER AND IS APPROXIMATE ONLY.
- CADASTRAL MODEL (GROSS).
- HORIZONTAL DATUM IS MGA 94.

**MID WEST REGION**

APPROVED FOR IMPLEMENTATION

17/05/2014

APPROVED: [Signature]

DATE: 12/05/2014

APPROVAL NUMBER: [Number]

FINANCE AND SERVICES

PROPERTY MANAGEMENT

W.P. BULLOCK

DATE: 27/7/11

FILE NUMBER: 0303-0102

**BRAND HIGHWAY H4**

LAND DEALINGS

336 96 - 338 44 S.L.K.

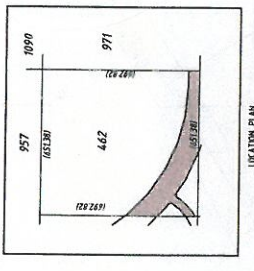
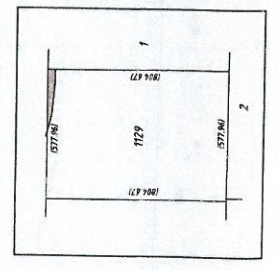
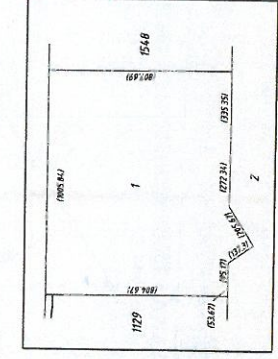
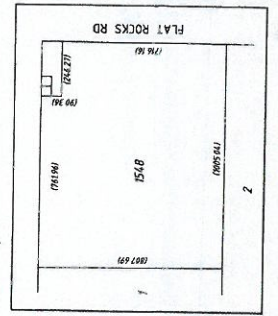
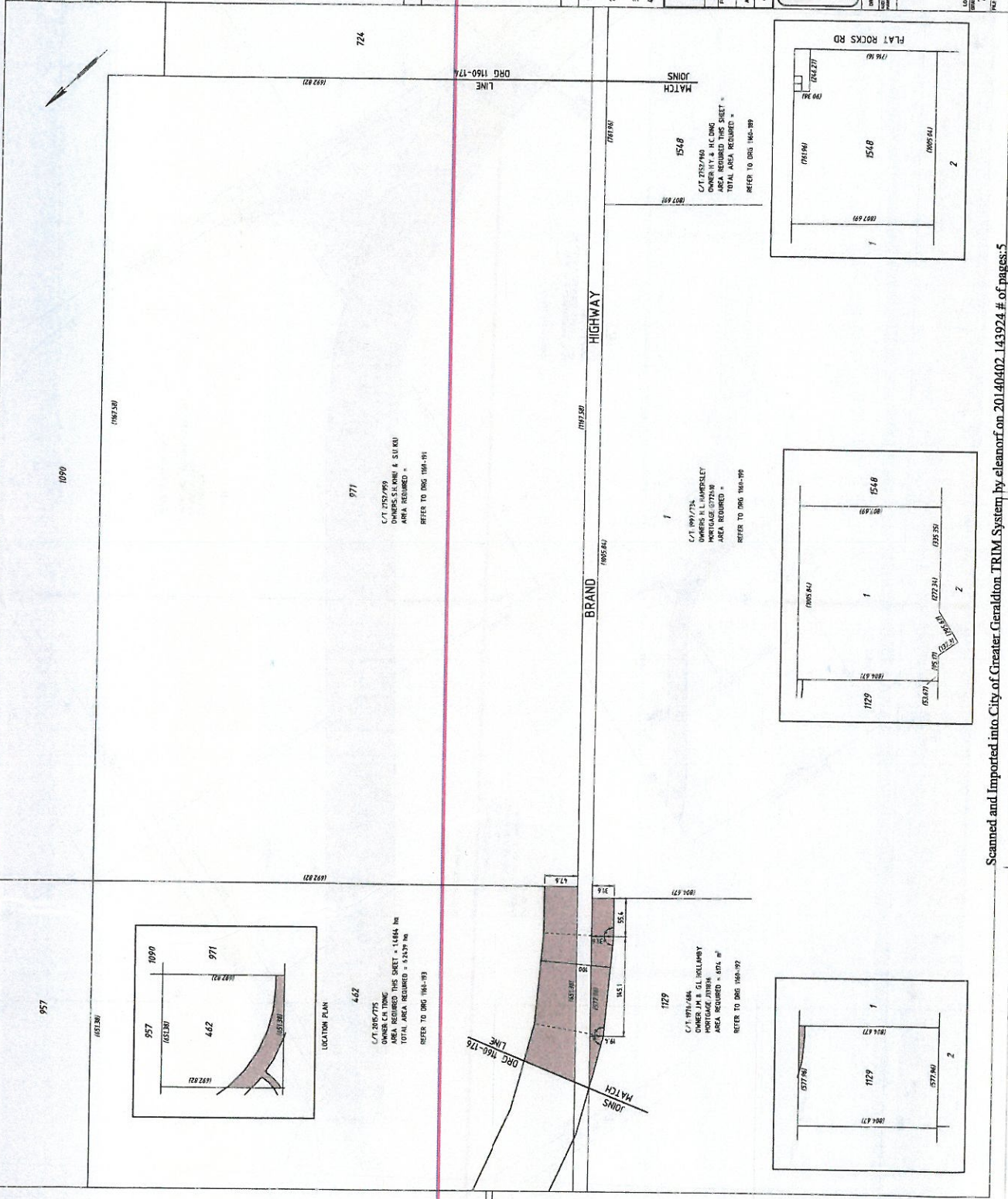
SHEET 8 OF 11

CITY OF GREATER Geraldton

7200

FILE NUMBER: 1172645

1160-175



462

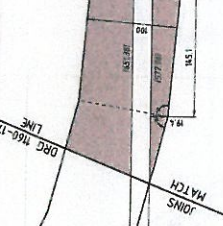
C/T 2016/2715

OWNER CATTING

AREA REQUIRED THIS SHEET = 14494 sqm

TOTAL AREA REQUIRED = 63379 sqm

REFER TO DRG 160-176



1129

C/T 2016/464

OWNER J.M. & G.L. HOLLIBURY

AREA REQUIRED THIS SHEET = 6074 sqm

TOTAL AREA REQUIRED = 10743 sqm

REFER TO DRG 160-177

1

2

1548

1092 641

1097 830

1092 641

1097 830

1

2

1548

1092 641

1097 830

1092 641

1097 830

1

2

1548

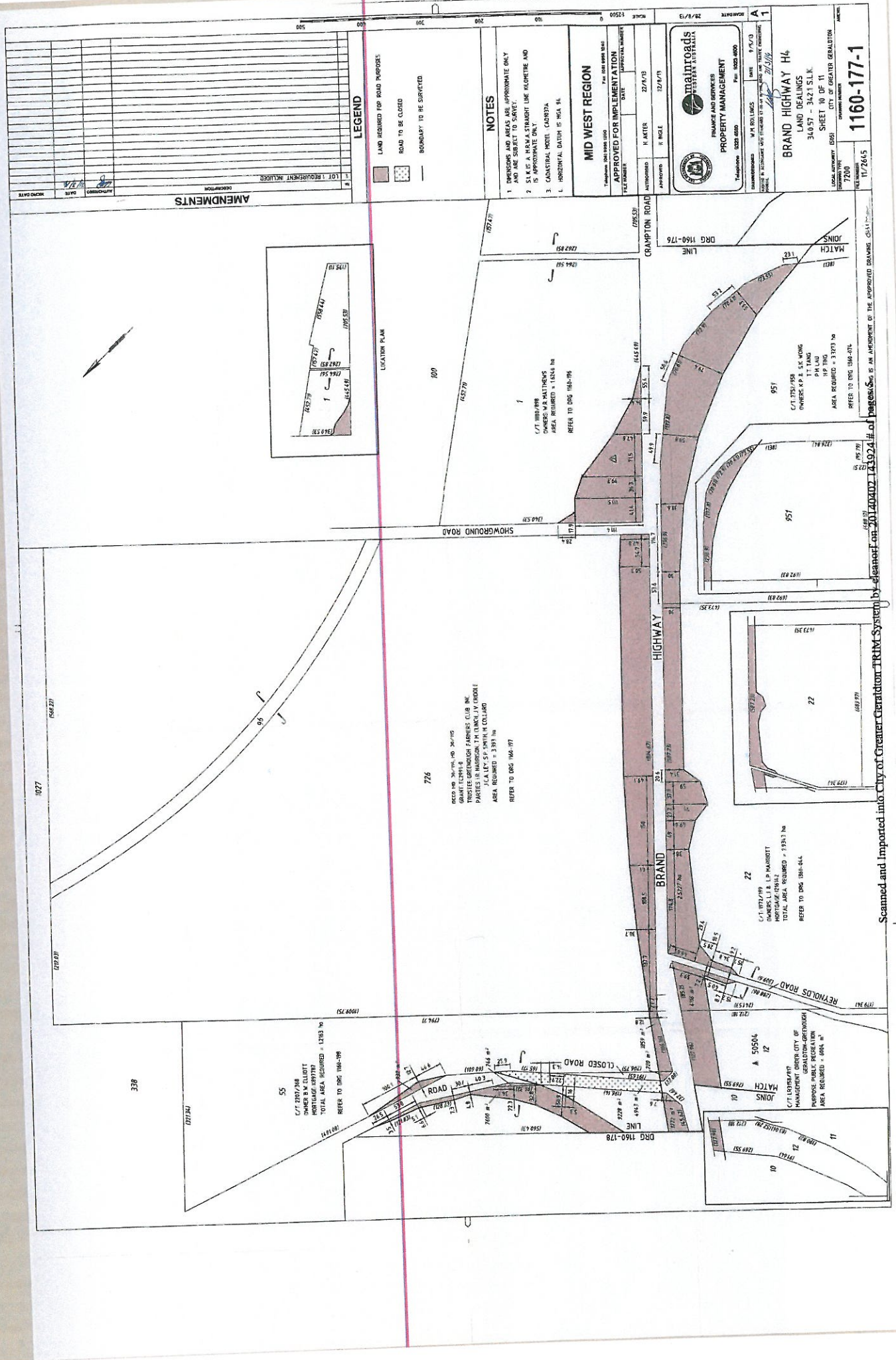
1092 641

1097 830

1092 641

1097 830





**AMENDMENTS**

NO	DESCRIPTION	DATE	BY
1	LOT 1 REQUEST INCORPORATED	11/27/11	[Signature]

**LEGEND**

- LAND REQUIRED FOR ROAD PURPOSES
- ROAD TO BE CLOSED
- BOUNDARY TO BE SURVEYED

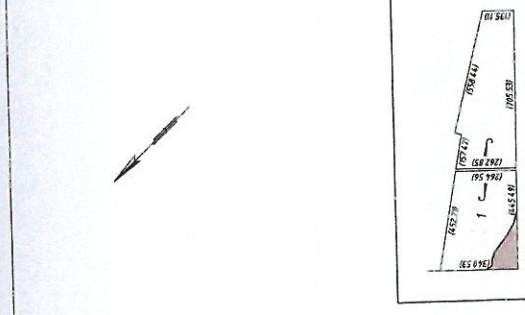
**NOTES**

1. DIMENSIONS AND AREAS ARE APPROXIMATE ONLY AND ARE SUBJECT TO SURVEY.
2. S.L.K.S. IS A HERA STRAIGHT LINE ALPHITRE AND IS APPROXIMATE ONLY.
3. CADASTRAL MODEL: CADN37A
4. HORIZONTAL DATUM IS MGA 94.

**MID WEST REGION**  
 APPROVED FOR IMPLEMENTATION  
 DATE: 22/11/13  
 APPROVED BY: [Signature]

**FRANKS AND BIRKBECK**  
**PROPERTY MANAGEMENT**  
 11/2665  
 11/2665  
 11/2665

**BRAND HIGHWAY H4**  
**LAND DEALINGS**  
 34,057 - 34,21 S.L.K.  
 SHEET 10 OF 11  
 LOCAL AUTHORITY: 6593  
 CITY OF GREATER GEARLTON  
 DRAWING NUMBER: 1160-177-1



**1**  
 C/T 1881/1998  
 OWNERS: W.R. HATHINGS  
 AREA REQUIRED: 1254.1m  
 REFER TO DRG 1046-796

**726**  
 PDCD NO: 34/114, PWD: 34/114/2  
 GRANT: ECPH14-8  
 TRUSTEE: GRENTHAM FARMERS CLUB INC  
 PARTIAL: 11 ALPS, SP, WITH H COLLARD  
 AREA REQUIRED: 3,391 m  
 REFER TO DRG 1046-97

**951**  
 C/T 1781/168  
 OWNERS: K.P. & S.K. WONG  
 T.T. LAND  
 P.H. LAND  
 AREA REQUIRED: 3,373 m  
 REFER TO DRG 1046-974

**22**  
 C/T 1871/199  
 OWNERS: L.I. & P. HARRITT  
 MORTGAGEE: CHAS  
 TOTAL AREA REQUIRED: 1,926.1 m  
 REFER TO DRG 1046-944

**55**  
 C/T 1781/168  
 OWNER: M. ELLIOTT  
 MORTGAGEE: BRYTAP  
 TOTAL AREA REQUIRED: 1,283 m  
 REFER TO DRG 1046-798

Scanned and Imported into City of Greater Gearton TRIM System by Cleansoft on 20/10/2012 14:39:24 of [Signature]

