



Land Required for Road Purposes



BRAND HIGHWAY

HAMERSLEY ROAD

SHRENOUGH RIVER



Map produced by the City of Greater Geraldton
 W: www.cgg.wa.gov.au E: council@cgg.wa.gov.au

Aerial Image

Scale: 1:2,500

Date	01-Nov-16
Department	IS [Engineering - GIS]
Drawing No.	
Operator	RJT
Paper Size	A3

Disclaimer:

Whilst all care has been taken in the preparation of this data, this information is provided as a guide only and no responsibility shall be taken for any omissions or errors in this documentation. The accuracy provided is not to be used for legal purposes, but reference made to original documentation, which includes Certificate of Titles, Survey Diagrams and legal versions of the Town Planning Schemes.

LAND DESCRIPTION

VICTORIA LOC. 1495 &
PT VICTORIA LOC'S 936 & 1876

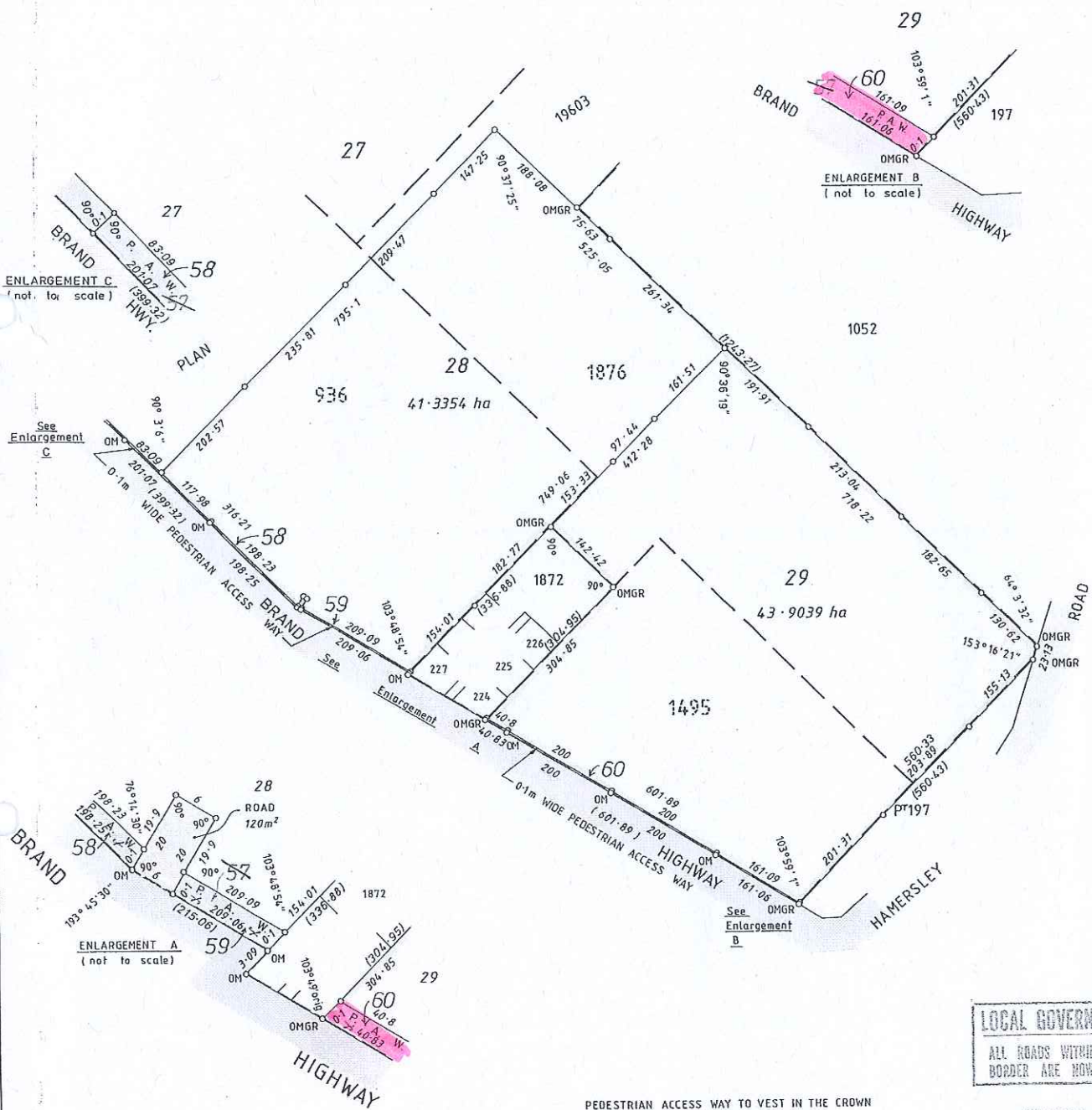
ON	CERTIFICATE OF TITLE	FIELD BOOK	TOTAL AREA
PLAN	VOLUME FOLIO		
DIAGRAM S.O. 13/5, 13/51 & 13/52	1876 - 207	65489	85.2631 ha.
INDEX 1840 - H. SW.	1919 861		
PUBLIC 1840 - H. SW.	1919 862		
	1979 866		
	NOW 1990-317		
	PAW 1990-320		

PLAN 19602



Land Parcel identifier amended -
Regulation 6 of Transfer of Land
(Surveys) Regulations 1995
Corr. 1775-2000-01

Date: 3/5/2005 RMJ
23/7/2015 J.F.



LOCAL GOVERNMENT ACT
ALL ROADS WITHIN THE GREEN
BORDER ARE NOW DEDICATED.

PEDESTRIAN ACCESS WAY TO VEST IN THE CROWN
UNDER SECTION 20A OF THE T.P. & D. ACT.

WARREN F. JOHNSON & CO.
SURVEYORS, TOWN PLANNERS
& CIVIL ENGINEERS
PO BOX 882
SOUTH PERTH 6151

SURVEYOR'S CERTIFICATE

REG 54 I *M. Ann Besse* hereby certify that
 (a) this plan of survey is a correct and accurate representation of the survey carried out by me personally / under my own personal supervision, inspection and field check, and recorded in field books lodged for the purposes of this plan of survey;
 (b) the measurements are in strict accordance with the Licensed Surveyors (Guidance of Surveyors) Regulations 1961 and in particular regulations 23 and 34 of those regulations; and
 (c) this survey and this plan of survey are in strict accordance with the requirements of the Licensed Surveyors (Guidance of Surveyors) Regulations 1961 and the relevant law in relation to which it is lodged.

Licensed Surveyor *M. Ann Besse* Date *6.1.93*

REG 55D I *M. Ann Besse* hereby certify that:
 (a) this plan is correct and was prepared under my supervision and is the result of calculations from measurements made by me personally / under my own personal supervision, inspection and field check as recorded in the field books lodged for the purposes of this plan;
 (b) the measurements are in strict accordance with the Licensed Surveyors (Guidance of Surveyors) Regulations 1961 and in particular regulations 23 and 34 of those regulations; and
 (c) this plan of survey conforms with the relevant law in relation to which it is lodged.

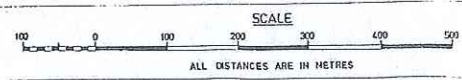
Licensed Surveyor *M. Ann Besse* Date *6.1.93*

APPROVED BY STATE PLANNING COMMISSION

FILE 90682
M. R. Sney
 FOR CHAIRMAN
 DATE 20-1-94
 90682

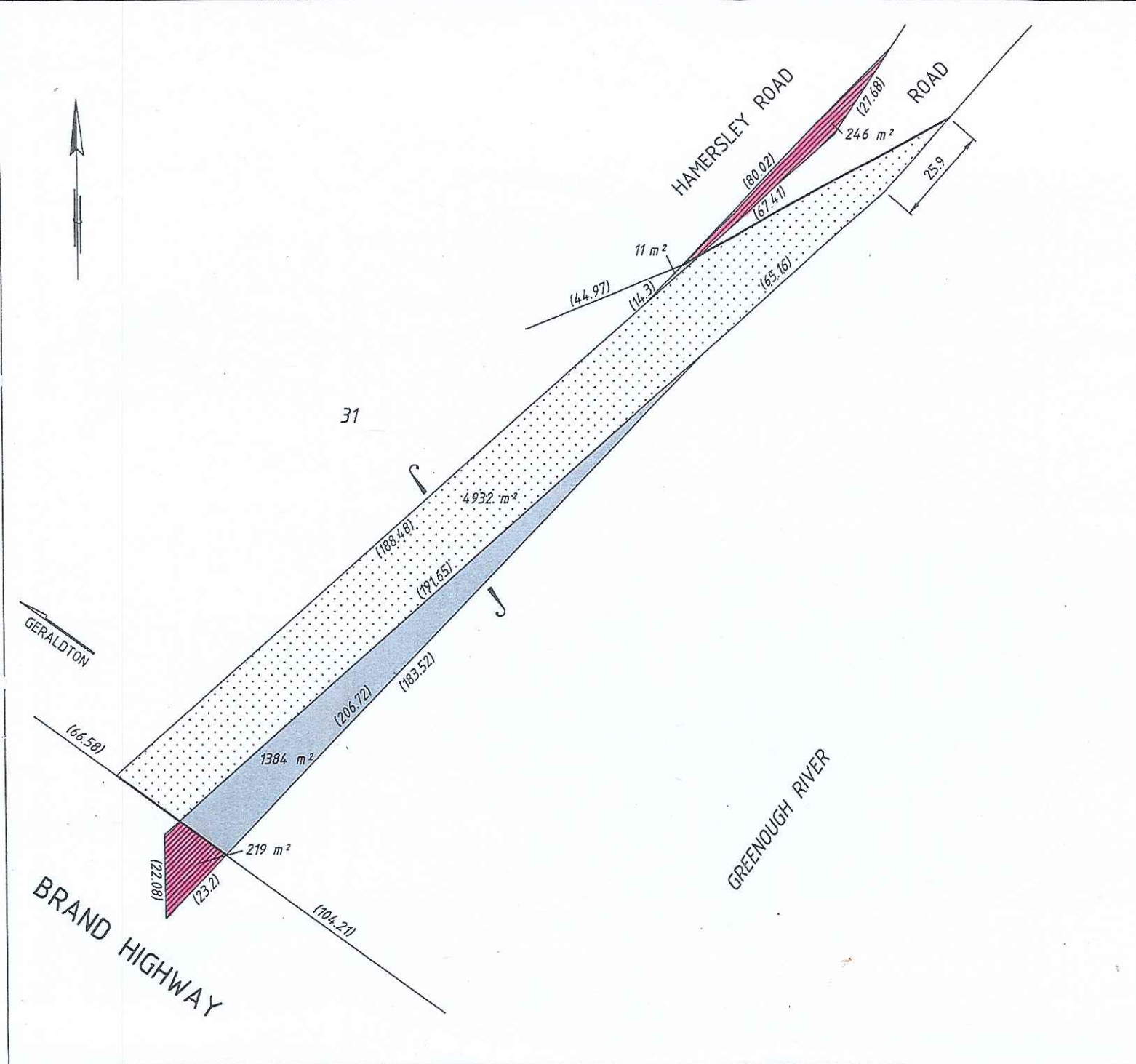
LODGED DATE 7.12.93
 FEE PAID \$253
 ASSESSMENT No. 4.0772

EXAMINED *M. Reid* A. REID
 DOCKET PLAN/DIAGRAM 26065
 CERTIFIED CORRECT *M. Reid*
 F.S.C. No.







IN ORDER FOR DEALINGS
 SUBJECT TO 20th T.P. & D. ACT
 1.225(C) L.G.A.
 FOR INSPECTOR OF PLANS & SURVEYS DATE 21/1/94
 APPROVED 8.7.94 DATE
 APPROVED
 INSPECTOR OF PLANS & SURVEYS

DOLA
 Department of LAND ADMINISTRATION
 OFFICE OF TITLES
 PLAN 19602
 19602



LEGEND

-  LAND REQUIRED FOR ROAD PURPOSES
-  CLOSED ROAD TO BECOME RESERVE FOR FLOOD LEVEL
-  ROAD TO BE CLOSED & BECOME RESERVE FOR FLOOD LEVEL
-  BOUNDARY TO BE SURVEYED.

NOTES

- 1 DIMENSIONS AND AREAS ARE APPROXIMATE ONLY AND ARE SUBJECT TO SURVEY.
- 2 S.L.K. IS A M.R. STRAIGHT LINE KILOMETRE AND IS APPROXIMATE ONLY
- 3 HORIZONTAL DATUM IS MGA 94.
- 4 CADASTRAL MODEL: CAD1037A
- 5 REFER TO DRG 1160-177

PROPERTY MANAGEMENT

Telephone 9323 4580 Fax 9323 4600

APPROVED FOR IMPLEMENTATION

FILE NUMBER	FOLIO	DATE	APPROVAL NUMBER
15/4413			
AUTHORISED	Osima 30/7/2015		
APPROVED	K. Thorpe 30/7/15		




FINANCE AND SERVICES
PROPERTY MANAGEMENT

Telephone 9323 4580 Fax 9323 4600

FILE No. 15/4413

DRAWN/DESIGNED W.M. ROLLINGS 22/7/15

AUDITED IN ACCORDANCE WITH STANDARD 67-08-48 IN THE ROAD AND TRAFFIC ENGINEERING MANUAL *14/8 24/7/15*

BRAND HIGHWAY H4

LAND DEALINGS

ROAD & CLOSED ROAD, 342.1 SLK

LOCAL AUTHORITY (505) CITY OF GREATER GERALDTON

DRAWING TYPE	DRAWING NUMBER	AMEND.
7200	1560-060	

SCALE 1:1000

SCAN DATE
A
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