| Area: Mullewa | Place |  | Number: | 49 |
| :--- | :--- | :--- | :--- | :--- |
| Assessment Date: | 09/12/2005 | Last Revision Date: | $13 / 03 / 2012$ |  |
| HCWA Number: | 1673 |  | Asset ID: |  |

PLACE DETAILS

| Name: | Pallottine Monastery |
| :--- | :--- |
| Other Names: | St Joseph's Farm, Beagle Bay Farm, Pallottine |
|  | Mission School |
| Type of Place: | Monastery |
| Address: | 160 Pallottine Road |
| Suburb: | Tardun |

## LOCATION

| Map | GPS | 6815147.97 | GPS | 387216.770 |
| :--- | :--- | :--- | :--- | :--- |
| Reference: | Northing: | 0000 | Easting: | 000 |



## Photo Description:

5/10/2011
T. Henkel

Front (south) elevation of the Pallottine Monastery.

| Lot No.: <br> Reserv No.: <br> Dia/Plan: | Lot 10924 |  |  |
| :--- | :--- | :--- | :--- |

USE OF PLACE

| Original Use: | Monastery |  |
| :--- | :--- | :--- |
| Current Use: | Not in use |  |
| Ownership: | Society of the Catholic Apostolate Inc |  |
| Public Access: | Occupied: | Possibly <br> Oo |
|  |  | Occupied |

DESCRIPTION

| Walls: $\quad$ Brick $\quad$ Roof: $\quad$ CGI |
| :--- |
| Condition: $\quad$ Good |
| Original fabric: $\quad$ Largely intact $\quad$ Integrity: |
| Modifications: |
|  |
| Located approximately 10 kilometres east of the small settlement of |
| Tardun and on the north side of Pallottine Road, the Pallottine Monastery is |
| accessed via a windy dirt track which opens up into the complex of |
| buildings which comprise Wandalgu Hostel. Included in the group of |
| buildings is a church, dormitory buildings, staff housing, school buildings |
| and various farm buildings linked by a series of dirt roads. Located |
| prominently and facing south towards the circular driveway, is the |
| Monastery building which is of brick construction with a hipped |
| corrugated iron roof which extends broken back to cover surrounding |
| verandahs. The verandahs are supported on timber posts while the |
| verandah flooring is concrete. Centrally located to the roof apex is an |
| open-sided fleche crowned with a crucifix. The main entrance is |
| enhanced by a masonry parapet with a triangular pediment. Internally |
| the floor plan comprises a central wide corridor which runs east-west with |
| doors at each end and rooms coming off, including a chapel and |
| communal areas. (Refer to the conservation plan for a detailed |
| description of the building) |

HISTORY

Construction Date: 1938 Source: | HCWA RHP |
| :--- |
| Documentation |

Architect: Mon J. Hawes

## Builder:

The Pallottine Monastery was constructed to a design of Priest Architect Monsignor John Hawes in 1938 as ecclesiastical housing to improve the facilities of Beagle Bay Farm fmr, which had been established in 1928 as a temporary agricultural asset to alleviate the financial difficulties experienced by the Kimberley Beagle Bay Mission. The German branch of the Pallottine Missionaries took over the Beagle Bay Mission located north of Broome in 1901, from the French Trappist Order, with the aim of inducting Aboriginal people into the Christian faith. The Beagle Bay Farm operations at Tardun expanded to include school facilities in 1938 and, in September of the same year, Bishop Raible officially opened the newly constructed Monastery building. By 1948, the Tardun Pallottine Farm also began operation as a boarding school, primarily for Aboriginal children whose families worked on Murchison sheep stations and in the Mullewa area. (Refer to the conservation plan for a detailed history of the building.)

## HISTORIC THEMES

| HCWA: | 406 Religion |
| :--- | :--- |
|  | 402 Education and science |
| 601 Aboriginal people |  |
| AHC: | 6.2 Establishing schools <br> $\quad$8.6 Worshipping <br> 8.6.7 Running missions to Australia's indigenous people |

## STATEMENT OF SIGNIFICANCE

The Pallottine Monastery has considerable historic significance for its important role in the education of Aboriginal children from the surrounding districts since 1938. The place has further value for its close association with the German Pallottine Missionaries and their unique contribution to the agricultural, educational and religious development of the area. The Monastery building is also closley associated with Priest-Architect Monsignor John Hawes whose ecclesiastical architecture is a prominent feature of the region. The place is highly valued by all those who have been involved with the place over the years, including brothers, farm workers and students. The Monastery forms an integral part of the wider complex of buildings which forms the Wandalgu Hostel.

## MANAGEMENT CATEGORY

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Management Category:
l
Level of Significance: EXCEPTIONAL SIGNIFICANCE: Essential to the
heritage of the locality.
Management
Recommendation:
Conservation of the place is considered
essential. Any proposed change should not
unduly impact on the significance of the place
and be in accordance with either a
Conservation Plan or Heritage Impact
Statement.
```


## OTHER LISTINGS

Heritage Council of WA - Register, 24/03/2005
National Trust of WA - Classified, 13/08/2001

## SUPPORTING INFORMATION

HCWA RHP Documentation (P1673); Monsignor Hawes HeritageTrail (1988); Taylor, J., "Conservation Plan for Pallottine Monastery", 1999; Taylor, J., "Between Devotion and Design: The Architecture of John Cyril Hawes, 1876-1956", Nedlands: UWA Press 2000; Anson, P., "The Hermit of Cat Island", London: Burns \& Oats, 1957; Evans, A.G., "The Conscious Stone", Melbourne: The Polding Press, 1984; Keeffe, B., "Eastward Ho: To Mullewa and The Murchison", Mullewa Shire Council, 1995; Barden, W.D., "Mullewa Through the Years 1861-1961", Mullewa Road Board, 1961.

## OTHER PHOTOS



## Photo Description:

5/10/2011
T. Henkel

Rear (north) elevation with chapel projecting at centre.

